## IN THE SUPERIOR COURT OF THE STATE OF AMZONA IN AND FOR THE COUNTY OF YAVAPAI

|  | PERIOR COURT OF THE AND FOR THE COUNT                           |                   |                              | DATE:             | FILED 7-13-10                                |     |
|--|---|-------------------|------------------------------|-------------------|--|-----|
| STATE OF ARIZONA   | ) P1300CR <u>200</u><br>) V1300CR                               | 8133              | 39                           | JEAN              | O'Clock A.M.<br>NE HICKS, CLERK<br>D. Brauly |     |
| VS.  | )<br>Div. <u><b>P</b>TB</u> Da                                  | te <u>7</u>       | -13-10                       | _                 | Deputy                                       | 1   |
| Steven Carroll Somocker Defendant [D- ]  | ) REVIEW HEARI  | EREN              | CE [MINUTE                   | ENTRY] TEL        |  |     |
| CASE STATUS: [ ] TASC [ ] RU  County Attorney is present by   [ √ ] Defendant is (is not) present ([ ] | h Butner / Sheela   | Polk<br>by Cou    | Aelf Ranpor                  | victim case:      | [X] yes [] no                                | omo |
| PURSUANT TO DISCUSSION, IT IS C  |   |                   |                              |                   |  |     |
| CASE MANAGEMENT CONFERENCE   | -   |                   |                              |                   | [AE /AE]                                     |     |
| CHANGE OF PLEA   |   |                   |                              |                   |  |     |
| DISPOSITION  |   |                   |                              |                   |  |     |
| EVIDENTIARY HEARING  |   |                   |                              |                   |  |     |
| PRE-TRIAL CONFERENCE   |   |                   |                              |                   |  |     |
| REVIEW HEARING   |   | 20                | . at                         | .m ın Div.        |  |     |
| SENTENCING   |   | 20                | . at                         | .m in Div         | [AE /AE]                                     |     |
| (STATUS CONFERENCE) 11)00 (  | ulu 14  | 2010              | at 10:00                     | A.m in Div 6      | - PRESCOTT                                   |     |
| SENTENCING   |   | . 20              | . at                         | m in Div          |  |     |
| TRIAL days allotted  |   |                   |                              |                   |  |     |
| [ ] DEFENDANT MUST BE PRESEN   | IT [ ] and is advised of t                                      | he cons           | sequences of                 | non appearan      | ce.  |     |
| DEADLINE FOR VOIR DIRE,  | JURY INSTRUCTIONS   |                   |                              | , 20_             | ***************************************      |     |
| FURNISH ALL EXHIBITS TO  | CLERK   |                   |                              | , 20_             | <del></del>                                  |     |
| <u>WARNING</u> : Failure to submit exhibit less than \$100 and/or preclusion of                        | s to the Clerk by the orde                                      | ered dea          | adline will res              | sult in a monet   | ary sanction of not                          |     |
| Time is / will be [ ] excluded [ ]n  | on-excluded [ ] pursua  | ant to R          | ule 8 [ ] p                  | ursuant to Rule   | <del>:</del> 11                              |     |
| [ ] Defendant waives Rule 15.8 disc  | closure.  |                   |                              |                   | 11 - Dut- 07 0 (a)                           |     |
| [ ] Defendant's entry of a plea in CR [ ] The Court a Course of briefly The Court will contact.        | is an automatic vi<br>i discuss the jury<br>the Jury Commission | violation<br>oner | of probation in              | this matter, purs | may resume.                                  |     |
| IT IS ORDERED  |   |                   |                              |                   |  |     |
| [ ] confirming existing release condit<br>[ All ex-porte motion<br>— all motions filed un              | us es desired   | to lee            | sealed                       | 4 kept fro        | m public at this                             | ten |
| -12-3 c  | Sa440 (c) [ 10]   | ) (c)             | Court Clark                  | 1. Brawley        |  |     |
| [X] County Atty (e) [X] Victim Services (e) [X] Div. (a) [ ] W/file                                    | /Chapman(e)(Oslum M<br>D: Detention Records (e)                 | ) (e)<br>alecton  | Court Clerk<br>Court Reporte | Mina He           | ent  |     |
| [ ] Other [ ] EDMS   |   | MC                | Interpreter                  |                   |  |     |
| I 1 CT Admin - INT 1 Notice of Exhi  | bit Deadline provided   |                   |                              | SCHEDULING-STAT   | TUS-REVIEW HRG Rev 01/19/10                  |     |

1...+ CALL SUPPLIAMAN - Present & Deido